

From: [ANDERSON Jim M](#)
To: [Jonathan Freedman/R10/USEPA/US@EPA](#); [jeremy_buck@fws.gov](#); [McMillan, James M NWP](#); [Inouye, Laura \ \(ECY\\)](#); [Chip Humphrey/R10/USEPA/US@EPA](#); [Glenn Vanselow](#); [Turner, Richard C NWW](#)
Cc: [Braun, Eric P TAN](#); [McKillip, Doris J NWP](#)
Subject: RE: Reminder - call for Presentation Materials for SEF public meeting
Date: 10/13/2010 03:18 PM

Jonathan,
Laura Inouye & I have been pretty closely coordinating on the FW SLV (SQV) agenda item. Our plan is that I'll very briefly introduce the agenda item without any PP slides & then Laura will fill the bulk & the remaining agenda time with a great PP presentation she's finalizing.

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-----Original Message-----

From: [Freedman.Jonathan@epamail.epa.gov](#)
[mailto:[Freedman.Jonathan@epamail.epa.gov](#)]
Sent: Tuesday, October 12, 2010 4:56 PM
To: [jeremy_buck@fws.gov](#); [McMillan, James M NWP](#); [Inouye, Laura \(ECY\)](#); [ANDERSON Jim M](#); [Humphrey.Chip@epamail.epa.gov](#); [Glenn Vanselow](#); [Turner, Richard C NWW](#)
Cc: [Braun, Eric P TAN](#); [McKillip, Doris J NWP](#)
Subject: Reminder - call for Presentation Materials for SEF public meeting

Hi everyone: If you are receiving this, you are listed as a presenter at our upcoming public meeting October 20th in Portland at 9:30 am. We need to start collecting presentation materials from you so we are "projector-ready" when the meeting starts. If you have prepared a Power Point or pdf file presentation, please send it to me at my address by COB this Friday, and copy Eric Braun of the Corps (I am copying him on this message). If you will be using some other medium or program, let us know.

And if you will be needing more time, let me know that too, and we will make arrangements for getting your presentation into the queue. If you have any questions, please feel free to contact me.

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